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|-------------------------------|--|-------------------------|--|---|--|
| <i>Index of Claims</i> | | Application/Control No. | | Applicant(s)/Patent Under Reexamination | |
| | | 10530595 | | TROYA ET AL. | |
| | | Examiner | | Art Unit | |
| | | SUDHANSU C PATHAK | | 2611 | |



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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM | | | | DATE | | | |
|-------|----------|------------|------------|------------|--|--|--|
| Final | Original | 05/23/2008 | 03/06/2009 | 05/27/2009 | | | |
| | 1 | ✓ | ✓ | - | | | |
| | 2 | ✓ | ✓ | - | | | |
| | 3 | ✓ | ✓ | - | | | |
| | 4 | ✓ | ✓ | - | | | |
| 1 | 5 | O | O | = | | | |
| 2 | 6 | ✓ | ✓ | = | | | |
| 3 | 7 | ✓ | ✓ | = | | | |
| 4 | 8 | ✓ | ✓ | = | | | |
| 5 | 9 | ✓ | ✓ | = | | | |
| 6 | 10 | ✓ | ✓ | - | | | |
| 6 | 11 | O | O | = | | | |
| 7 | 12 | O | O | = | | | |
| 8 | 13 | O | O | = | | | |
| 9 | 14 | O | O | = | | | |
| 10 | 15 | O | O | = | | | |
| 11 | 16 | ✓ | = | = | | | |
| 12 | 17 | ✓ | = | = | | | |
| | 18 | O | - | - | | | |
| 13 | 19 | O | = | = | | | |
| 14 | 20 | O | = | = | | | |
| 15 | 21 | | ✓ | = | | | |